

Form 213

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE WESTERN DISTRICT OF PENNSYLVANIA**

In re:

**Angela Applegarth**  
Debtor(s)

Bankruptcy Case No.: 14-10097-TPA  
Related to Docket No. 56  
Chapter: 13  
Docket No.: 57 - 56  
Concil. Conf.: December 6, 2016 at 03:00 PM

**ORDER**

**WHEREAS**, the Trustee filed and served a *Certificate of Default Requesting Dismissal of Case*, alleging that the Debtor(s) failed to make regular plan payments and are in material default under the plan,

**IT IS HEREBY ORDERED** that, on or before **November 14, 2016**, Debtor(s) must file *Documentary Proof of Payment* according to the accompanying *Instructions*, together with either:

1. a *Notarized Affidavit* or *Declaration* under penalty of perjury that states Debtor(s)' current mailing address and includes an explanation of Debtor(s)' failure to comply with the current plan payment and/or a statement setting forth why the Debtor(s) dispute the *Certificate of Default*;

**OR**

2. a *Notice of Proposed Modification to Confirmed Plan* and an *Amended Plan* to cure the plan defaults. Debtor(s) must make all plan payments in accordance with the *Amended Plan* pending its confirmation. If the Debtor(s) default on such plan payments, and if the Trustee moves for dismissal of this case, the case will be **DISMISSED**, without further notice or hearing.

**IT IS FURTHER ORDERED** that, if the Debtor(s) elect to file an *Amended Plan*, the Debtor(s) must immediately serve a copy of the *Notice of Proposed Modification to Confirmed Plan*, the *Amended Plan*, and the *Documentary Proof of Payment* on the Chapter 13 Trustee and all parties on the mailing matrix and file a *Certificate of Service* with the Clerk.

On or before **November 29, 2016**, if the Debtor(s) elect to file an *Amended Plan*, all *Objections* must be filed and served on the Debtor(s), Chapter 13 Trustee and any creditor whose claim is the subject of the *Objection*. Any creditor who files a timely *Objection* must appear at the scheduled Conciliation Conference. Untimely *Objections* will not be considered.

On **December 6, 2016** at **03:00 PM** a Conciliation Conference (on plan defaults or the *Amended Plan*) will occur with the Chapter 13 Trustee at Bankruptcy Courtroom, U.S. Courthouse, 17 South Park Row, Erie, PA 16501.

If the Parties cannot resolve all disputes at the conciliation conference, a hearing will be scheduled and orally announced at the conclusion of the conference without any further written notice to any party. Parties are directed to monitor the Court's docket and read the Chapter 13 Trustee's minutes of the conciliation conference to the extent such parties desire more information regarding the outcome of the conciliation conference.

This case will be **DISMISSED WITHOUT PREJUDICE** and no hearing or conference shall take place, unless the Debtor(s) comply fully with this *Order* by filing and serving all of the required items.

Dated: September 27, 2016

cm: All Creditors and Parties In Interest

  
Thomas P. Agresti, Judge  
United States Bankruptcy Court

**INSTRUCTIONS FOR DOCUMENTARY PROOF OF PAYMENT**

In response to the Trustee's *Certificate of Default Requesting Dismissal of Case*, Debtor(s) must file *Documentary Proof of Payment* that at least one full plan payment has been submitted to the Trustee since the Trustee filed and served the *Certificate of Default*.

The *Documentary Proof of Payment* must include a copy of a money order, cashier's check, earnings statement(s) or pay stub(s) showing payroll or benefit deduction(s) used to make the plan payment.

The *Documentary Proof of Payment* must also include a copy of the Trustee's printout of the Debtor(s)' payment history of receipts (available on the Trustee's website) indicating the amounts and dates of payments received by the Trustee.

Debtor(s)' case name and bankruptcy case number must be included on the payment.

The plan payment must be sent to the Chapter 13 Trustee's lock box bank account addressed to:

Ronda J. Winnecour, Trustee  
P.O. Box 84051  
Chicago, IL 60689-4002

**Certificate of Notice Page 3 of 4**  
 United States Bankruptcy Court  
 Western District of Pennsylvania

In re:  
 Angela Applegarth  
 Debtor

Case No. 14-10097-TPA  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0315-1

User: vson  
 Form ID: 213

Page 1 of 2  
 Total Noticed: 36

Date Rcvd: Sep 27, 2016

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 29, 2016.

db #+Angela Applegarth, 8 Stillwaggon Drive, Lot 2, Grove City, PA 16127-6454  
 cr ECMC, ECMC, P.O. Box 16408, St. Paul, MN 55116-0408  
 r #+Terri Persch, Grove city Realty, 109 South Broad Street, Grove City, PA 16127-1522  
 13818635 +100 CAMBRIDGE ST, SUITE 1600, BOSTON, MA 02114-2518  
 13785632 +Acs/Brazos, 501 Bleecker St, Utica, NY 13501-2401  
 13785633 +Aes/Brazos/Us Bank, Po Box 2461, Harrisburg, PA 17105-2461  
 13785634 +American Education Svc, Po Box 2461, Harrisburg, PA 17105-2461  
 13799530 +Andrew F. Gornall, Esquire, KML Law Group, P.C., 701 Market Street, Suite 5000,  
 Philadelphia, PA 19106-1541  
 13785635 ++BANK OF AMERICA, PO BOX 982238, EL PASO TX 79998-2238  
 (address filed with court: Bank Of America, N.A., 4161 Piedmont Pkwy, Greensboro, NC 27410)  
 13785636 +Chase, Po Box 15298, Wilmington, DE 19850-5298  
 13785637 +Citi, Po Box 6241, Sioux Falls, SD 57117-6241  
 14090206 ECMC, PO Box 16408, St. Paul, MN 55116-0408  
 13785640 +Fnb Cons Disc Co, 156 S Broad St, Grove City, PA 16127-1523  
 13785643 +Gmac Mortgage, 3451 Hammond Ave, Waterloo, IA 50702-5300  
 13785644 +Hsbc/Gatwy, Po Box 703, Wood Dale, IL 60191-0703  
 13785645 +M&I Home Lending, 1901 Bell Ave Ste 15, Des Moines, IA 50315-1067  
 13785646 +Mcydsnb, 9111 Duke Blvd, Mason, OH 45040-8999  
 13799535 ++NATIONSTAR MORTGAGE LLC, PO BOX 619096, DALLAS TX 75261-9096  
 (address filed with court: Nationstar Mortgage, 350 Highland Dr, Lewisville, TX 75067)  
 13785648 ++NEXTIER BANK, SPECIAL ASSETS, 245 PITTSBURGH RD, BUTLER PA 16001-3883  
 (address filed with court: Nextier Bank, Po Box 250, Evans City, PA 16033)  
 13799536 +Ocwen Loan Servicing, 12650 Ingenuity Dr, Orlando, FL 32826-2703  
 13785649 +Ocwen Loan Servicing L, 12650 Ingenuity Dr, Orlando, FL 32826-2703  
 13785650 +Ocwen Loan Servicing L, 3451 Hammond Ave, Waterloo, IA 50702-5345  
 13785651 +P N C, 2730 Liberty Ave, Pittsburgh, PA 15222-4704  
 13785652 +P S E C U, Po Box 1006, Harrisburg, PA 17108-1006  
 13785653 +Sears/Cbna, Po Box 6283, Sioux Falls, SD 57117-6283  
 13785655 +Sky Bank, 119 E Fifth St, East Liverpool, OH 43920-3030  
 13785656 +Unvl/Citi, Po Box 6241, Sioux Falls, SD 57117-6241  
 13785657 +Us Dept Of Education, Po Box 5609, Greenville, TX 75403-5609  
 13785658 +Wffnatbank, Po Box 94498, Las Vegas, NV 89193-4498

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

13806067 +E-mail/Text: bncmail@w-legal.com Sep 28 2016 01:43:12 ALTAIR OH XIII, LLC,  
 C O WEINSTEIN, PINSON AND RILEY, PS, 2001 WESTERN AVENUE, STE 400, SEATTLE, WA 98121-3132  
 13789863 E-mail/Text: mrdiscen@discover.com Sep 28 2016 01:42:24 Discover Bank,  
 DB Servicing Corporation, PO Box 3025, New Albany, OH 43054-3025  
 13785638 +E-mail/Text: mrdiscen@discover.com Sep 28 2016 01:42:24 Discover Fin Svcs Llc,  
 Po Box 15316, Wilmington, DE 19850-5316  
 13785641 +E-mail/PDF: gecsed@recoverycorp.com Sep 28 2016 01:36:58 Gecrb/Banana, Po Box 965005,  
 Orlando, FL 32896-5005  
 13785642 +E-mail/PDF: gecsed@recoverycorp.com Sep 28 2016 01:36:58 Gecrb/Banana Rep, Po Box 965005,  
 Orlando, FL 32896-5005  
 13798678 E-mail/Text: bankruptcynotices@psecu.com Sep 28 2016 01:43:35 PSECU, P.O. Box 67013,  
 Harrisburg, PA 17106-7013  
 13785654 +E-mail/Text: ebnteam@sscu.net Sep 28 2016 01:43:29 Seven Seventeen Credit,  
 3181 Larchmont Ave Ne, Warren, OH 44483-2498

TOTAL: 7

\*\*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\*

cr NATIONSTAR MORTGAGE LLC  
 13799528\* +Aes/Brazos/Us Bank, Po Box 2461, Harrisburg, PA 17105-2461  
 13799529\* +American Education Svc, Po Box 2461, Harrisburg, PA 17105-2461  
 13785639\* ++BANK OF AMERICA, PO BOX 982238, EL PASO TX 79998-2238  
 (address filed with court: Fia Csna, Po Box 982235, El Paso, TX 79998)  
 13799531\* +Chase, Po Box 15298, Wilmington, DE 19850-5298  
 13799532\* +Citi, Po Box 6241, Sioux Falls, SD 57117-6241  
 13799533\* +Discover Fin Svcs Llc, Po Box 15316, Wilmington, DE 19850-5316  
 13799534\* +Gecrb/Banana Rep, Po Box 965005, Orlando, FL 32896-5005  
 13785647\* ++NATIONSTAR MORTGAGE LLC, PO BOX 619096, DALLAS TX 75261-9096  
 (address filed with court: Nationstar Mortgage Ll, 350 Highland Dr, Lewisville, TX 75067)  
 13870001\* ++NATIONSTAR MORTGAGE LLC, PO BOX 619096, DALLAS TX 75261-9096  
 (address filed with court: Nationstar Mortgage, LLC, ATTN: Bankruptcy Department,  
 P.O. Box 630267, Irving, Texas 75063)  
 13799537\* +P S E C U, Po Box 1006, Harrisburg, PA 17108-1006  
 13799538\* +Unvl/Citi, Po Box 6241, Sioux Falls, SD 57117-6241

TOTALS: 1, \* 11, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

District/off: 0315-1

User: vson  
Form ID: 213

Page 2 of 2  
Total Noticed: 36

Date Rcvd: Sep 27, 2016

\*\*\*\*\* BYPASSED RECIPIENTS (continued) \*\*\*\*\*

Addresses marked '++' were redirected to the recipient's preferred mailing address pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).

Addresses marked '#' were identified by the USPS National Change of Address system as requiring an update. While the notice was still deliverable, the notice recipient was advised to update its address with the court immediately.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Sep 29, 2016

Signature: /s/Joseph Speetjens

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### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 27, 2016 at the address(es) listed below:

Andrew F Gornall on behalf of Creditor NATIONSTAR MORTGAGE LLC agornall@goldbecklaw.com,  
bkgroup@goldbecklaw.com/bkgroup@kmlawgroup.com  
Office of the United States Trustee ustpreion03.pi.ecf@usdoj.gov  
Paul W. McElrath, Jr. on behalf of Debtor Angela Applegarth ecf@mcelrathlaw.com,  
donotemail.ecfbackuponly@gmail.com  
Ronda J. Winnecour cmecf@chapter13trusteedpa.com

TOTAL: 4